

DEMOCRATIC AND ELECTORAL SERVICES

Dealt with by:	Democratic Services	Switchboard:	01895 837200
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Date:	1 September 2017	Direct Line:	01895 837225/837224

Dear Councillor

CABINET (SBDC)

The next meeting of the Cabinet (SBDC) will be held as follows:

DATE: MONDAY, 11TH SEPTEMBER, 2017

TIME: 6.00pm *

* <u>To start at the conclusion of the Chiltern & South Bucks</u> <u>Joint Committee which commences at 6pm</u> *

VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: The Cabinet (SBDC)

Mr Bagge (Leader) Mr Egleton Mr Kelly Mrs Sullivan Mr Naylor (Deputy Leader)

Audio/Visual Recording of Meetings

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).



Chief Executive: Bob Smith Director of Resources: Jim Burness Director of Services: Steve Bambrick

Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

AGENDA

(Pages)

1. **Apologies for Absence**

* <u>To start at the conclusion of the Chiltern & South Bucks Joint Committee</u> which commences at 6pm.

2. **Declarations of Interest**

To receive any declarations of interest

3. **Exclusion of Public**

To resolve that under Section 100A(4) of the Local Government Act 1974 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act

4. Proposed Publication of Draft Report on Northern Extension of Slough by Slough Borough Council

Paragraph 5	-	in respect of which a claim to privilege could be maintained in	(3 - 9)
Appendix 1			(10 - 20)
Appendix 2			(21 - 64)
Appendix 3			(65 - 78)
Appendix 4			(79 - 92)
Exception Notice			(93)

The next meeting is due to take place on Wednesday, 25 October 2017